

Children and Families Overview and Scrutiny Committee

Agenda

Date:	Thursday, 20th June, 2019
Time:	2.00 pm
Venue:	Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Minutes of Previous meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 25 March 2019

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

4. **Public Speaking/Open Session**

For requests for further information

Contact Katie Small

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E-Mail: katie.small@cheshireeast.gov.uk with any apologies

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

5. **Apologies for Absence**

6. **Child and Young Person's Story**

To receive a case study on cared for children and care leavers

7. **High Needs Funding** (Pages 7 - 28)

To give consideration to a report on High Needs Funding

8. **Cheshire East Early Help Strategy 2019-2022** (Pages 29 - 56)

To give consideration to the Early Help Strategy 2019-2022

9. **Children and Young People's Plan** (Pages 57 - 68)

To give consideration to the Children and Young People's Plan

10. **Forward Plan** (Pages 69 - 82)

To give consideration to the areas of the forward plan which fall within the remit of the Committee.

11. **Work Programme** (Pages 83 - 90)

To give consideration to the work programme